

RESOLUTION NO. 9563

A RESOLUTION introduced by the Public Infrastructure Committee comprised of Councilmembers Sylvia Ortiz, David Banks and Neil Dobler, amending the 2025-2034 CIP and the 2025-2027 CIB regarding rehabilitation of Shunga and Grant/Jefferson pump stations and force mains.

WHEREAS, the Governing Body adopted Resolution No. 9520 approving the 2025-2033 Capital Improvement Program (CIP) and the 2025-2027 Capital Improvement Budget (CIB); and

WHEREAS, project budgets have been revised requiring modification of the CIP/CIB; and

WHEREAS, at its meeting on July 16, 2024, the Public Infrastructure Committee favorably considered staff's request to amend the CIP/CIB.

NOW, THEREFORE, BE IT RESOLVED, BY THE GOVERNING BODY OF THE CITY OF TOPEKA, KANSAS, that the 2025-2034 CIP and 2025-2027 CIB, as approved by Resolution No. 9520, be amended to include Project Nos. 291058.00, 291110.00, 291061.00 and 291144.00 and to modify Project Nos. 291131.00, 291132.00 and 291192.00 as described by the project summaries that are attached herein and incorporated by reference in Exhibit A.

ADOPTED and APPROVED by the Governing Body on July 30, 2024.

CITY OF TOPEKA, KANSAS

Michael A. Padilla, Mayor

ATTEST:

Brenda Younger, City Clerk

EXHIBIT A

Capital Improvement Project Summary

Project Name: Shunga Pump Station Rehabilitation
 Project Number: 291058.00
 Primary Funding Source: Revenue Bonds
 Multiple Funds: Yes
 Council District(s): Multiple

Department: Utilities
 Division: Wastewater
 Contact: Michelle Neiswender
 New Project?: No
 1st CIP Year: 2017
 Type: Project



Project Description & Justification:

The existing pump station is approximately 38 years old, it was designed to divert wastewater flows from the south to the South Kanas River pump station and relieve separate sanitary sewer overflows into the Shunga Creek. Over time it has developed multiple deficiencies including the need to improve the dry weather flow management. This project will allow the station to better relieve the Central Park pump station during wet weather flows. Rehabilitating the pump station to return to a 36.3 million gal/day capacity can be done by replacing the four wet weather pumps and addressing the deterioration of the piping, valves, and appurtenances. This will reduce the operating and maintenance costs of the current pumping and ancillary equipment by improving reliability and efficiency while maintaining regulatory compliance. The budget has increased for multiple reasons including: additional collection system siphon under Shunga Creek and related structures downstream of the Pump station was determined to be compromised and requiring modification to the pipe alignment in this area, replacement of the Biofilter based on the recently completed Odor control Study Technical memorandum, increase in the required ventilation due to NFPA 820 code updates (National Fire Protection Association) and increased material prices.

| Measures | Time/Location | Infrastructure | Priority | Budget Impact | Equity | Ext. Funding | Total Score | | | | | | | |
|---------------------------------|---------------|----------------|----------|---------------|--------|--------------|-------------|------|------|------|------|------|------|---------------|
| Score | | | | | | | 0 | | | | | | | |
| | | | | | | | | | | | | | | |
| Project Estimates | | >2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | Total Cost |
| Design/Admin Fees | \$ | 1,023,000 | \$ - | \$ 481,600 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 1,504,600 |
| Right of Way | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | - |
| Construction/Service Fees | \$ | 5,438,189 | \$ - | \$ 4,373,311 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 9,811,500 |
| Contingency | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | - |
| Technology | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | - |
| Financing Costs (Temp Notes) | \$ | 89,868 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 89,868 |
| Cost of Issuance (Rev/GO Bonds) | \$ | 129,224 | \$ - | \$ 7,208 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 136,432 |
| Debt Reserve Fund (Rev Bond) | \$ | 646,119 | \$ - | \$ 485,581 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 1,131,700 |
| Capitalized Interest | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | - |
| Totals | \$ | 7,326,400 | \$ - | \$ 5,347,700 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 12,674,100 |
| | | | | | | | | | | | | | | |
| Financing Sources | | >2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | Total Cost |
| G.O. Bonds | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Revenue Bonds | \$ | - | \$ - | \$ 6,249,903 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 6,249,903 |
| SRF | \$ | - | \$ - | \$ 6,424,197 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 6,424,197 |
| Fix Our Streets Sales Tax | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Countywide Sales Tax | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Operating Fund General | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Operating Fund Facilities | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Operating Fund Fleet | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Operating Fund IT | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Operating Fund Parking | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Operating Fund Stormwater | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Operating Fund Wastewater | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Operating Fund Water | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Federal Funds Exchange | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Federal Funds (Other) | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Cash | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| CDBG | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Totals | \$ | - | \$ - | \$ 12,674,100 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 12,674,100 |

EXHIBIT A

Capital Improvement Project Summary

Project Name:Shunga Force Main

Project Number:291110.00

Primary Funding Source:Revenue Bonds

Multiple Funds:Yes

Council District(s):Multiple

Department:Utilities


Division:Wastewater

Contact:Michelle Neiswender

New Project?:No

1st CIP Year:2019

Type:Project



Project Description & Justification:

The rehabilitation of the Shunga Force Main will improve the integrity and efficiency of the City’s sanitary infrastructure as well as ensuring compliance with regulatory standards. These actions will support compliance with the Federal and State regulatory standards of the Clean Water Act. This project will include, but is not limited to: investigation, design, and construction phases of the project .

| Measures | Time/Location | Infrastructure | Priority | Budget Impact | Equity | Ext. Funding | Total Score | | | | | | |
|---------------------------------|---------------|----------------|---------------|---------------|--------|--------------|-------------|------|------|------|------|------|---------------|
| Score | | | | | | | 0 | | | | | | |
| Project Estimates | >2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | Total Cost |
| Design/Admin Fees | \$ 400,000 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 400,000 |
| Right of Way | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Construction/Service Fees | \$ 3,684,445 | \$ - | \$ 9,926,955 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 13,611,400 |
| Contingency | \$ 360,000 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 360,000 |
| Technology | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Financing Costs (Temp Notes) | \$ 22,222 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 22,222 |
| Cost of Issuance (Rev/GO Bonds) | \$ 88,889 | \$ - | \$ 176,289 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 265,178 |
| Debt Reserve Fund (Rev Bond) | \$ 444,444 | \$ - | \$ 992,724 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 1,437,168 |
| Capitalized Interest | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Totals | \$ 5,000,000 | \$ - | \$ 11,095,968 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 16,095,968 |
| Financing Sources | >2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | Total Cost |
| G.O. Bonds | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Revenue Bonds | \$ - | \$ - | \$ 13,032,300 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 13,032,300 |
| SRF | \$ - | \$ - | \$ 3,063,668 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 3,063,668 |
| Fix Our Streets Sales Tax | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Countywide Sales Tax | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Operating Fund General | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Operating Fund Facilities | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Operating Fund Fleet | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Operating Fund IT | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Operating Fund Parking | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Operating Fund Stormwater | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Operating Fund Wastewater | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Operating Fund Water | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Federal Funds Exchange | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Federal Funds (Other) | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Cash | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| CDBG | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Totals | \$ - | \$ - | \$ 16,095,968 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 16,095,968 |

EXHIBIT A

Capital Improvement Project Summary

Project Name:

Grant/Jefferson Pump Station Rehabilitation

Project Number:

291061.00

Primary Funding Source:

Revenue Bonds

Multiple Funds:

Yes

Council District(s):

Multiple

Department:

Utilities

Division:

Wastewater

Contact:

Michelle Neiswender

New Project?

No

1st CIP Year:

2017

Type:

Project

THE CAPITAL CITY OF KANSAS

TOPEKA

TOPEKA

Project Description & Justification:

Data compiled from flow monitoring and flow studies of the North Topeka Sanitary Sewers that flow to the Grant/Jefferson Pump Station demonstrated the need for improvements to ensure continued service. This project is part of the Long Term Control Plan (LTCP) as submitted to the Kansas Department of Health and Environment (KDHE). This effort will allow the City to provide more reliable service to our customers within this drainage area. Rehabilitation and or replacement of the Grant/Jefferson Pump Station will include, but is not limited to: planning, temporary flow monitoring, geotechnical, design, easement and/or land acquisition, all required permitting from both internal and outside agencies, and construction. Construction efforts will includes replacement of the wet well, pumps, bar screen, controls, communication and electrical service and all necessary appurtenances for the Grant/Jefferson Pump Station, as necessary.

| Measures | Time/Location | Infrastructure | Priority | Budget Impact | Equity | Ext. Funding | Total Score |
|----------|---------------|----------------|----------|---------------|--------|--------------|-------------|
| Score | | | | | | | 0 |

| Project Estimates | >2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | Total Cost |
|---------------------------------|---------------|------|--------------|------|------|------|------|------|------|------|------|------|---------------|
| Design/Admin Fees | \$ 1,321,000 | \$ - | \$ 728,600 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 2,049,600 |
| Right of Way | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Construction/Service Fees | \$ 7,772,392 | \$ - | \$ 2,063,608 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 9,836,000 |
| Contingency | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Technology | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Financing Costs (Temp Notes) | \$ 136,401 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 136,401 |
| Cost of Issuance (Rev/GO Bonds) | \$ 181,868 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 181,868 |
| Debt Reserve Fund (Rev Bond) | \$ 909,339 | \$ - | \$ 198,692 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 1,108,031 |
| Capitalized Interest | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Totals | \$ 10,321,000 | \$ - | \$ 2,990,900 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 13,311,900 |

| Financing Sources | >2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | Total Cost |
|---------------------------|-------|------|---------------|------|------|------|------|------|------|------|------|------|---------------|
| G.O. Bonds | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Revenue Bonds | \$ - | \$ - | \$ 5,016,863 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 5,016,863 |
| SRF | \$ - | \$ - | \$ 8,295,037 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 8,295,037 |
| Fix Our Streets Sales Tax | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Countywide Sales Tax | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Operating Fund General | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Operating Fund Facilities | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Operating Fund Fleet | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Operating Fund IT | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Operating Fund Parking | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Operating Fund Stormwater | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Operating Fund Wastewater | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Operating Fund Water | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Federal Funds Exchange | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Federal Funds (Other) | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Cash | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| CDBG | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Totals | \$ - | \$ - | \$ 13,311,900 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 13,311,900 |

EXHIBIT A

<

EXHIBIT A

<

EXHIBIT A

<