| 1 2 | .RESOLUTION NO. 9422 |
|------------------|--|
| 3 4 5 6 | A RESOLUTION introduced by Councilmember Sylvia Ortiz, granting Randy Wheat an exception to the provisions of City of Topeka Code Section 9.45.150, et seq. concerning noise prohibitions. |
| 7 | WHEREAS, City of Topeka Code Section 9.45.150, et seq. makes it |
| 8 | unlawful for any person to make, continue or cause to be made or continued any |
| 9 | loud, unnecessary or unusual noise or any noise which either annoys, disturbs, |
| 10 | injures or endangers the comfort, repose, health or safety or others within the |
| 11 | limits of the city; and |
| 12 | WHEREAS, City of Topeka Code Section 9.45.170, et seq. authorizes the |
| 13 | City Council to grant exceptions to the prohibitions of this code section upon |
| 14 | request and a showing that the proposed activity does not offend the spirit of the |
| 15 | findings of City of Topeka Code Section 9.45.150, et seq.; and |
| 16 | WHEREAS, Randy Wheat has requested that he be granted an exception |
| 17 | to the provisions of City of Topeka Code Section 9.45.150, et seq. for the |
| 18 | purposes, dates and times described herein, and |
| 19 | WHEREAS, upon review of the application of Randy Wheat, the |
| 20 | Governing Body of the City of Topeka does hereby find that the requested |
| 21 | activity does not offend the spirit of the findings of City of Topeka Code Section |
| 22 | 9.45.150, et seq. |
| 23 | NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the |
| 24 | City of Topeka that Randy Wheat is hereby granted an exception from the |
| 25 | provisions of City of Topeka Code Section 9.45.150, et seq. for amplified music |
| 26 | and sound at the Juneteenth Celebration located at 1800 SE 21st Street during |

| 27 | the hours of 12:00 p.m. and 10:00 p.m. on June 17, 2023. The event will be held |
|----------------------------|---|
| 28 | at Hillcrest Community Center. |
| 29 30 | ADOPTED and APPROVED by the Governing Body June 6, 2023. |
| 31 32 33 34 | CITY OF TOPEKA, KANSAS |
| 35 36 37 38 39 | ATTEST: Michael A. Padilla, Mayor |
| 40 | Brenda Younger, City Clerk |