

1 **RESOLUTION NO. 9126**

2
3 **CONDITIONAL USE PERMIT**

4
5 A RESOLUTION introduced by City Manager Brent Trout, in accordance with Section
6 18.60.010 of the Topeka Municipal Code (TMC), approving a Conditional
7 Use Permit to allow for a “Public Utility Facility, Type II” (Water Pump
8 Station) on property zoned “R-1” Single Family Dwelling District and located
9 at 2907 NW Topeka Boulevard in the City of Topeka, Shawnee County,
10 Kansas.
11 (CU19/07) (Council District #2)
12

13 BE IT RESOLVED by the Governing Body of the City of Topeka, Kansas, that the application under
14 the provisions of TMC 18.60.010, approving a Conditional Use Permit to allow for a “Water Pump
15 Station” on property zoned “R-1” Single Family Dwelling District and located at 2907 NW Topeka
16 Boulevard, approximately 300 feet north of Soldier Creek, and more specifically legally described as:

17 Beginning at a point 152 feet south and 25 feet West of the Northeast Corner of the South Half of the
18 Southeast Quarter of the Northwest Quarter of the Northwest Quarter of Section 17, Township 11
19 South, Range 16 East of the 6th P.M., in Shawnee County, Kansas; thence South parallel to the East
20 line of the side Southwest Quarter of the Northwest Quarter of the Northwest Quarter, a distance of
21 150 feet; thence West at right angles to the preceding line a distance of 150 feet; thence North
22 parallel to the East line of the said Southeast Quarter of the Northwest Quarter of the Northwest
23 Quarter described above, a distance of 150 feet; thence East 150 feet to the place of beginning.
24

25 Containing a total calculated area of 19,272 square feet or 0.44 acre, more or less.
26

27 be, and the same is hereby approved, subject to:

- 28 1. Use and development of the site shall be in accordance with the approved “Conditional Use
29 Permit Site Plan” as referenced in Planning Department case file #CU19/07 for Solder
30 Booster Pump Station.
31

32 ADOPTED AND APPROVED by the Governing Body of the City of Topeka, Kansas, July 9, 2019.
33

34 (SEAL)

35
36 _____
37 Michelle De La Isla, Mayor

38 ATTEST:
39 _____
40 Brenda Younger, City Clerk